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# TRANSMITTAL FORM

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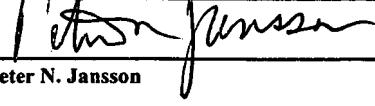
Total Number of Pages in This Submission

Application Number  
10/664,634Filing Date  
September 19, 2003First Named Inventor  
Ardern IIArt Unit  
3611Examiner Name  
HogeAttorney Docket Number  
ARD-101US

## ENCLOSURES (Check all that apply)

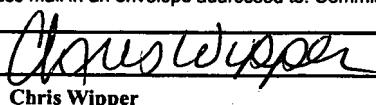
|  |   |   |
|--|---|---|
| <input type="checkbox"/> Fee Transmittal Form                              | <input type="checkbox"/> Drawing(s)   | <input type="checkbox"/> After Allowance Communication to TC                            |
| <input type="checkbox"/> Fee Attached                                      | <input type="checkbox"/> Licensing-related Papers                                       | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences     |
| <input checked="" type="checkbox"/> Amendment / Reply                      | <input type="checkbox"/> Petition   | <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> After Final                                       | <input type="checkbox"/> Petition to Convert to a Provisional Application               | <input type="checkbox"/> Proprietary Information  |
| <input type="checkbox"/> Affidavits/declaration(s)                         | <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address | <input type="checkbox"/> Status Letter  |
| <input type="checkbox"/> Extension of Time Request                         | <input type="checkbox"/> Terminal Disclaimer  | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):         |
| <input type="checkbox"/> Express Abandonment Request                       | <input type="checkbox"/> Request for Refund   | <b>Return Postcard</b>  |
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| <input type="checkbox"/> Certified Copy of Priority Document(s)            | <input type="checkbox"/> Landscape Table on CD  |   |
| <input type="checkbox"/> Response to Missing Parts/ Incomplete Application | <input type="checkbox"/> Remarks  |   |
| <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53  |   |   |

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name  
Jansson, Shupe, Munger & Antaramian, Ltd.Signature  
Printed name  
Peter N. JanssonDate  
October 17, 2005 Reg. No. 26,185

## CERTIFICATE OF TRANSMISSION/MAILING

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Signature  
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Chris WipperDate  
October 17, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

**AMENDMENT TRANSMITTAL LETTER (Small Entity)**

Applicant(s): Ardern II

Docket No.

ARD-101US

|                               |                           |                               |                       |                        |                          |
|-------------------------------|---------------------------|-------------------------------|-----------------------|------------------------|--------------------------|
| Application No.<br>10/664,634 | Filing Date<br>09/19/2003 | Examiner<br>Gary Chapman Hoge | Customer No.<br>24314 | Group Art Unit<br>3611 | Confirmation No.<br>5073 |
|-------------------------------|---------------------------|-------------------------------|-----------------------|------------------------|--------------------------|

Invention: Binder Clip Sleeve

**COMMISSIONER FOR PATENTS:**

Transmitted herewith is an amendment in the above-identified application.

- Applicant claims small entity status. See 37 CFR 1.27



The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

|  | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR | NUMBER EXTRA<br>CLAIMS PRESENT | RATE       | ADDITIONAL<br>FEE |
|--|-------------------------------------|-----------------------------|--------------------------------|------------|-------------------|
| TOTAL CLAIMS   | 25 -                                | 26 =                        | 0                              | x \$25.00  | \$0.00            |
| INDEP. CLAIMS  | 3 -                                 | 3 =                         | 0                              | x \$100.00 | \$0.00            |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |                                     |                             |                                |            | \$0.00            |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                                  |                                     |                             |                                |            | \$0.00            |

- No additional fee is required for amendment.
- Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 10-0270
- Any additional filing fees required under 37 C.F.R. 1.16.
  - Any patent application processing fees under 37 CFR 1.17.
- Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

Signature

Peter N. Jansson, Reg. No. 26,185  
Jansson, Shupe, Munger & Antaramian, Ltd.  
245 Main Street  
Racine, WI 53403  
262/632-6900

Dated: October 17, 1995

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(Date)

Signature of Person Mailing Correspondence

Chris Wipper

Typed or Printed Name of Person Mailing Correspondence

cc:



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:

William B. Ardern II

Attorney Docket No. ARD-101US

Serial No. 10/664,634

Group Art Unit: 3611

Filed: September 19, 2003

Examiner: Gary Chapman Hoge

Title: BINDER CLIP SLEEVE

\* \* \* \* \*

October 17, 2005

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**AMENDMENT UNDER 37 C.F.R. §1.312**

Sir:

This Amendment under 37 C.F.R. § 1.312 is responsive to the Examiner's Amendment mailed July 20, 2005. All claims have been allowed. The issue fee has not yet been paid. After this amendment, claims 1-15 and 17-26 are in the application. Kindly amend the application as reflected below:

**Amendments to the Claims** begin at page 2 of this Amendment.

**Remarks/Arguments** begin at page 9 of this Amendment.